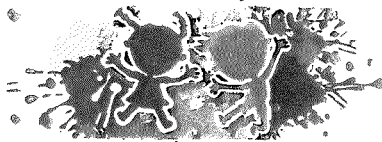


Pre-School &
Mother's Day Out



@southminster

SOUTHMINSTER PRESBYTERIAN CHURCH

10126 East Watson Road, Crestwood, Missouri 63126

Phone: (314) 843-1133, extension 206

www.southminsterstlouis.org

CINDY HEINLEIN, DIRECTOR

Pre-School/Mother's Day Out

January 12, 2022

Dear Parents:

Registration for Fall 2022 is now open to current students. Registration will be open to the public on February 17, 2022. Classes will begin Monday, August 29, 2022, and the school year will end May 18, 2023.

The Registration Fee will be \$75.00 per student. Tuition will be \$25.00 per "school day" (\$7.42 per hour of instruction). The Program will continue to operate on Mondays, Tuesday, Wednesdays, and Thursdays from 9:00 a.m. to 12:30 p.m. Students bring a lunch to eat at school with their class. Stay and Play will begin in September on Tuesdays and Thursdays until 2:30 for an additional \$50.00 per month per day your child attends.

Classes offered and monthly payments (number of days in attendance for the school year divided by the nine months school is in session – first tuition payment will be due in September) for the 2022-2023 school year (29 Mondays, and 33 Tuesdays, Wednesdays, and Thursdays) will be as follows:

Mother's Day Out Program - your choice of day(s) for children ages 2-3 years:

Monday \$81/month

Tuesday \$92/month

Wednesday \$92/month

Thursday \$92/month

Pre-School students need to be 3 years old (and toilet trained) by August 1, 2022. No child will be permitted to attend Pre-School until toilet training is complete. Parents have a choice of the following:

First Year Pre-School T/Th \$184/month

First Year Pre-School T/W/Th \$276/month

Pre-Kindergarten T/W/Th \$276/month

Pre-Kindergarten M/T/W/Th \$368/month

Please tell your friends, family and neighbors. With the abundance of two year olds that have turned three this year, the First Year Pre-School class will fill up quickly. Returning students will have priority through February 18th.

Cindy Heinlein, Director

Pre-School &
Mother's Day Out



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CINDY HEINLEIN, DIRECTOR

Pre-School/Mother's Day Out

2022-2023 PRE-SCHOOL/MDO APPLICATION

REGISTRATION FEE: \$75 PER CHILD

 MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES SECTION FOR CHILD CARE REGULATION CHILD CARE ENROLLMENT FORM FOR LICENSE-EXEMPT FACILITIES			
FACILITY/PROVIDER NAME Southminster Presbyterian Church Pre-School and Mother's Day Out		ADMISSION DATE	DISCHARGE DATE
CHILD'S NAME		GENDER	BIRTHDATE
ADDRESS (STREET, CITY, STATE, ZIP CODE)			
IDENTIFYING INFORMATION			
MOTHER'S/GUARDIAN'S NAME			HOME TELEPHONE NUMBER
ADDRESS (STREET, CITY, STATE, ZIP CODE) OR CHECK IF SAME AS ABOVE <input type="checkbox"/>			CELL PHONE NUMBER
E-MAIL ADDRESS			
EMPLOYER OR SCHOOL ATTEND			WORK/SCHOOL SCHEDULE
EMPLOYER/SCHOOL ADDRESS (STREET, CITY, STATE, ZIP CODE)			WORK TELEPHONE NUMBER
FATHER'S/GUARDIAN'S NAME			HOME TELEPHONE NUMBER
ADDRESS (STREET, CITY, STATE, ZIP CODE) OR CHECK IF SAME AS ABOVE <input type="checkbox"/>			CELL PHONE NUMBER
E-MAIL ADDRESS			
EMPLOYER OR SCHOOL ATTEND			WORK/SCHOOL SCHEDULE
EMPLOYER/SCHOOL ADDRESS (STREET, CITY, STATE, ZIP CODE)			WORK TELEPHONE NUMBER
EMERGENCY CONTACT AND PERSONS AUTHORIZED TO TAKE CHILD FROM FACILITY (OTHER THAN PARENT) (AT LEAST ONE EMERGENCY CONTACT IS REQUIRED)			
NAME	RELATIONSHIP TO CHILD	TELEPHONE NUMBERS (CELL, WORK, HOME)	
ADDRESS (STREET, CITY, STATE, ZIP CODE)			
NAME	RELATIONSHIP TO CHILD	TELEPHONE NUMBERS (CELL, WORK, HOME)	
ADDRESS (STREET, CITY, STATE, ZIP CODE)			
AUTHORIZATION FOR EMERGENCY MEDICAL CARE			
I UNDERSTAND THAT I WILL BE NOTIFIED AT ONCE IN CASE OF AN EMERGENCY WITH MY CHILD, AND I WILL MAKE ARRANGEMENTS FOR MEDICAL CARE OF MY CHILD WITH THE PHYSICIAN OR HOSPITAL OF MY CHOICE.			
IF I CANNOT BE REACHED TO MAKE NECESSARY ARRANGEMENTS, OR IN A CRITICAL EMERGENCY REQUIRING MEDICAL CARE, I AUTHORIZE			
Southminster Presbyterian Church Pre-School and Mother's Day Out			
TO CONTACT THE FOLLOWING:			
PHYSICIAN OR CLINIC			
NAME			TELEPHONE NUMBER
PREFERRED HOSPITAL			
NAME			TELEPHONE NUMBER

PLEASE TURN OVER APPLICATION TO COMPLETE PAGE 2

CLASS INFORMATION: ALL CLASSES MEET FROM 9:00 – 12:30

PLEASE CIRCLE YOUR SELECTION(S)

Mother's Day Out: Monday Tuesday Wednesday Thursday

First Year Pre-School: Tuesday and Thursday

First Year Pre-School: Tuesday, Wednesday, Thursday

Pre-Kindergarten: Tuesday, Wednesday, Thursday

Pre-Kindergarten: Monday, Tuesday, Wednesday, Thursday

Stay and Play (all ages) after school 12:30-2:30

Tuesday Thursday Tuesday and Thursday

ACKNOWLEDGEMENTS

A	I HAVE BEEN INFORMED OF THE REQUIRED HEALTH AND SAFETY INSPECTIONS AND THE INSPECTION FORMS ARE AVAILABLE FOR REVIEW.	PARENT/GUARDIAN INITIALS
B	WHEN MY CHILD IS ILL, I UNDERSTAND AND AGREE THAT S/HE MAY NOT BE ACCEPTED FOR CARE OR REMAIN IN CARE.	PARENT/GUARDIAN INITIALS
C	I <input type="checkbox"/> DO <input type="checkbox"/> DO NOT GIVE PERMISSION FOR FIELD TRIPS/EXCURSIONS. I UNDERSTAND I WILL BE NOTIFIED IN ADVANCE WHEN THEY ARE PLANNED.	PARENT/GUARDIAN INITIALS
D	I <input type="checkbox"/> DO <input type="checkbox"/> DO NOT GIVE PERMISSION FOR THE FACILITY TO TRANSPORT MY CHILD.	PARENT/GUARDIAN INITIALS
E	I HAVE BEEN NOTIFIED THAT I MAY REQUEST NOTICE AT INITIAL ENROLLMENT OR ANY TIME THERE AFTER WHETHER THERE ARE CHILDREN CURRENTLY ENROLLED IN OR ATTENDING THE FACILITY FOR WHOM AN IMMUNIZATION EXEMPTION HAS BEEN FILED.	PARENT/GUARDIAN INITIALS

**HEALTH REPORT FOR SCHOOL-AGE CHILD
CHILD'S HEALTH HISTORY AND CURRENT HEALTH PROBLEMS**

MY CHILD IS IN GOOD HEALTH, IS ABLE TO PARTICIPATE IN GROUP CARE, HAS NO SPECIAL HEALTH OR MEDICAL REQUIREMENTS.

MY CHILD IS ABLE TO PARTICIPATE IN GROUP CARE BUT HAS SPECIAL HEALTH OR MEDICAL REQUIREMENTS AS LISTED BELOW.

ANY ALLERGIES, SPECIAL MEDICAL CONDITIONS, INCLUDING CHRONIC HEALTH PROBLEMS

Empty space for reporting allergies, special medical conditions, and chronic health problems.

ANY SPECIAL MEDICATIONS AND/ OR RESTRICTIONS

Empty space for reporting special medications and/or restrictions.

PARENT/GUARDIAN SIGNATURE

DATE

FORM TO BE RETAINED FOR ONE YEAR AFTER DISCHARGE.

FILING: FILE FORM IN CHILD'S INDIVIDUAL RECORD.