

SOUTHMINSTER PRESBYTERIAN CHURCH

10126 East Watson Road, Crest wood, Missouri 63126 Phone: (314) 843-1133, extension 206 www.southminsterstlouis.org

> CINDY HEINLEIN, DIRECTOR Pre-School/Mother's Day Out

2024-2025 PRE-SCHOOL/MDO APPLICATION

REGISTRATION FEE: \$75 PER CHILD

| MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION OFFICE OF CHILDHOOD - CHILD CARE COMPLIANCE CHILD CARE ENROLLMENT FORM FOR LICENSE-EXEMPT FACILITIES | | | | | | |
|--|---|---|-----------------|---|---|--|
| FACILITY/PRO Southminster F | VIDER NAME Presbyterian Church Pre-School and Mother's | Day Out | ADMISSION DAT | E | DISCHARGE DATE | |
| CHILD'S NAME | | Day Out | GENDER | | BIRTHDATE | |
| ADDRESS (ST | REET, CITY, STATE, ZIP CODE) | | L | | | |
| IDENTIFYING | INFORMATION | | | | | |
| MOTHER'S/GUARDIAN'S NAME | | | | HOME TELEPHONE NUMBER | | |
| ADDRESS (ST | REET, CITY, STATE, ZIP CODE) OR CHECK IF S | SAME AS ABOVE | | CELL PHONE NUMBER | | |
| E-MAIL ADDRESS | | | | | | |
| EMPLOYER OR SCHOOL ATTEND | | | | WORK/SCHOOL SCHEDULE | | |
| EMPLOYER/SCHOOL ADDRESS (STREET, CITY, STATE, ZIP CODE) | | | | WORK TELEPHONE NUMBER | | |
| FATHER'S/GUARDIAN'S NAME | | | | HOME TELEPHONE NUMBER | | |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) OR CHECK IF SAME AS ABOVE | | | OVE 🗌 | CELL PHONE NUMBER | | |
| E-MAIL ADDRE | SS | ana kaominina mpika ana amin'ny fisiana | | | | |
| EMPLOYER OR SCHOOL ATTEND | | | | WORK/SCHOOL SCHEDULE | | |
| EMPLOYER/SCHOOL ADDRESS (STREET, CITY, STATE, ZIP CODE) | | | | WORK TELEPHONE NUMBER | | |
| | CONTACT AND PERSONS AUTHORIZED | | | CILITY | | |
| NAME | HER THAN PARENT) AT LEAST ONE EMERGENCY CONTACT IS REQUIRED. | | | TELEPHONE NUMBERS (CELL, WORK, HOME) | | |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) | | | | | | |
| NAME | | RELATION | ONSHIP TO CHILD | | TELEPHONE NUMBERS (CELL, WORK, HOME) | |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) | | | | | | |
| AUTHORIZATION FOR EMERGENCY MEDICAL CARE | | | | | | |
| I UNDERSTAN | D THAT I WILL BE NOTIFIED AT ONCE IN CASE ITS FOR MEDICAL CARE OF MY CHILD WITH TH | | | | | |
| | E REACHED TO MAKE NECESSARY ARRANGE | | | | | |
| | | | २ | | | |
| TUCUNTACT | THE FOLLOWING: PHYSICIA | N OR CLIN | IC | | | |
| NAME | | | | 1 | TELEPHONE NUMBER | |
| | PREFERRE | D HOSPIT | AL | I | | |
| NAME | | | | 1 | TELEPHONE NUMBER | |
| | of Elementary and Secondary Education does not dis | | | | | |

sexual orientation, national origin, age, veteran status, mental or physical disability, or any other basis of race, color, religion, gender, gender identity, sexual orientation, national origin, age, veteran status, mental or physical disability, or any other basis prohibited by statute in its programs and activities. Inquiries related to department programs and to the location of services, activities, and facilities that are accessible by persons with disabilities may be directed to the Jefferson State Office Building, Director of Civil Rights Compliance and MOA Coordinator (Title VI/Title VII/ Title IX/504/ADA/ADAAA/Age Act/GINA/USDA Title VI), 5th Floor, 205 Jefferson Street, P.O. Box 480, Jefferson City, MO 65102-0480; telephone number 573-526-4757 or TTY 800-735-2966; email civilrights@dese.mo.gov.

CLASS INFORMATION: ALL CLASSES MEET FROM 9:00-12:30

PLEASE CIRCLE YOUR SELECTION(S)

Mother's Day Out: Monday Tuesday Wednesday Thursday

First Year Pre-School: Tuesday and Thursday

First Year Pre-School: Tuesday, Wednesday, Thursday

Pre-Kindergarten: Tuesday, Wednesday, Thursday

Pre-Kindergarten: Monday, Tuesday, Wednesday, Thursday

Stay and Play (all ages) after school 12:30-2:30

Tuesday Thursday Tuesday and Thursday

| ACK | IOWLEDGEMENTS | | | | | |
|--|---|--------------------------|--|--|--|--|
| A | I HAVE BEEN INFORMED OF THE REQUIRED HEALTH AND SAFETY INSPECTIONS AND THE INSPECTION FORMS ARE AVAILABLE FOR REVIEW. | PARENT/GUARDIAN INITIALS | | | | |
| В | WHEN MY CHILD IS ILL, I UNDERSTAND AND AGREE THAT S/HE MAY NOT BE ACCEPTED FOR CARE OR REMAIN IN CARE. | PARENT/GUARDIAN INITIALS | | | | |
| с | I DO DO NOT GIVE PERMISSION FOR FIELD TRIPS/EXCURSIONS. I UNDERSTAND I WILL BE NOTIFIED IN ADVANCE WHEN THEY ARE PLANNED. | PARENT/GUARDIAN INITIALS | | | | |
| D | I DO DO NOT GIVE PERMISSION FOR THE FACILITY TO TRANSPORT MY CHILD. | PARENT/GUARDIAN INITIALS | | | | |
| E | I HAVE BEEN NOTIFIED THAT I MAY REQUEST NOTICE AT INITIAL ENROLLMENT OR ANY TIME THERE AFTER WHETHER THERE ARE CHILDREN CURRENTLY ENROLLED IN OR ATTENDING THE FACILITY FOR WHOM AN IMMUNIZATION EXEMPTION HAS BEEN FILED. | PARENT/GUARDIAN INITIALS | | | | |
| HEALTH REPORT FOR SCHOOL-AGE CHILD CHILD'S HEALTH HISTORY AND CURRENT HEALTH PROBLEMS | | | | | | |
| MY CHILD IS IN GOOD HEALTH, IS ABLE TO PARTICIPATE IN GROUP CARE, HAS NO SPECIAL HEALTH OR MEDICAL REQUIREMENTS. | | | | | | |
| MEQUIREMENTS. | | | | | | |
| ANY ALLERGIES, SPECIAL MEDICAL CONDITIONS, INCLUDING CHRONIC HEALTH PROBLEMS | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ANY SPECIAL MEDICATIONS AND/ OR RESTRICTIONS | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PARE | NT/GUARDIAN SIGNATURE | DATE | | | | |
| FORM TO BE RETAINED FOR ONE YEAR AFTER DISCHARGE. | | | | | | |
| FILING: FILE FORM IN CHILD'S INDIVIDUAL RECORD. | | | | | | |